

**Trumbull County Combined Health District**

**Board Continuing Education & Regular Meeting – September 28, 2016 – 1:00 P.M.**

**176 Chestnut Ave., NE – Warren, Ohio**

**BOARD MEMBERS PRESENT:** Thomas Borocz  
Greg Dubos  
Kathy Salapata, R.N.  
John “Jack” Simon, Jr.  
John Messersmith, President Pro Tempore  
Robert Biery, Jr., President

**BOARD MEMBERS NOT PRESENT:** Marisha Agana, M.D.

**STAFF:** Frank Migliozi, MPH, REHS/RS, Health Commissioner  
Sandra Swann, RN, Director of Nursing  
Jenna Amerine, MPH, CHES, Health Educator  
Natalie Markusic, REHS/RS, Accreditation Coordinator  
Rodney Hedge, RS, Public Health Sanitarian  
Michael Burke, RS, Public Health Sanitarian  
Teresa Merrick, RN, Public Health Nurse  
Kathy Parrilla, RN, Public Health Nurse  
Rita Spahlinger, RN, Public Health Nurse

**OTHERS:** Robert Kokor, Legal Counsel

- I. Board Member Continuing Education:** A 30-minute continuing education presentation was given for the Board Members.
- II. The meeting was called to order at 1:40 P.M. and the Pledge of Allegiance was said.**
- III. Adoption of Agenda: MOTION: 16-156** made by Mr. Messersmith, second by Mrs. Salapata to adopt the agenda as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- IV. Approval of Minutes: MOTION: 16-157** made by Mr. Borocz, second by Mrs. Salapata to approve the minutes of the August 24, 2016, regular meeting as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes

Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Abstain

Motion carried.

- V. **Health Commissioner Report:** Mr. Migliozi submitted a written report to the Board. Mr. Migliozi informed the Board that NACCHO (National Association of County and City Health Officials) will be holding their annual meeting July 11, 2017 – July 13, 2017, in Pittsburgh, Pennsylvania, and asked the Board to consider a motion to allow Mr. Migliozi, Mrs. Swann and Mr. Wilster to attend.

**MOTION: 16-158** made by Mr. Borocz, second by Mr. Dubos to allow the Health Commissioner, Director of Environmental Health and Director of Nursing to attend the 2017 NACCHO Annual Meeting, in Pittsburgh, Pennsylvania, July 11, 2017 – July 13, 2017.

Mr. Migliozi stated that as more information regarding the meeting became available, it would come before the Board for additional authorization and approval.

Health Commissioners were informed, at the annual Association of Ohio Health Commissioners Conference, that the Ohio State University would be conducting two assessments on behalf of ODH with local health departments regarding accreditation. The one assessment would be a financial assessment to see whether the health district is financially capable of becoming accredited, and the other is to determine accreditation readiness, and where the district is at in the accreditation process. These assessments will be completed by November. Any health departments that are required to submit action plans, will be required to have them submitted between January and March, and those health districts will be reassessed in January 2018, and the Director of Health will recommend mergers of health districts where needed, with a deadline for accreditation by 2020.

The state holds monthly health affair meetings in Columbus, and Mr. Migliozi requested permission to attend those monthly meetings.

**MOTION: 16-159** made by Mrs. Salapata, second by Mr. Borocz to authorize the Health Commissioner to attend state health affair monthly meetings.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

With the condition of the two health department vehicles, Mr. Migliozi stated that he would be looking into the ability of the health district to trade those vehicles in and obtain another vehicle for the department. No action at this time was required.

As of September 28, 2016, ORC 505.86 (B) changes the health district's role in declarations of unfit for human habitation. If a structure is structural unsafe, that is no longer under the auspices of the health department, but will fall under the building department or fire department. A health district can declare a structure unfit and a public health nuisance for lack of plumbing, sewage, water or gross unsanitary conditions, but the structure must be occupied. Atty. Kokor suggested sending something to all the township trustees notifying them of the changes in ORC 505.86 regarding the removal, repair or securance of unsecured, unsafe buildings or structures, and ORC 3707.01 Powers of board – abatement of nuisances.

**MOTION: 16-160** made by Mr. Messersmith, second by Mr. Simon to accept the Health Commissioner's report as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- VI. Director of Nursing Report:** Mrs. Swann presented a written report to the Board, and informed the Board that the health district received \$120,000.00 in grant funding for the Maternal Child Health grant and \$141,900.00 for the Maternal, Infant, and Early Childhood Home Visiting grant.

**MOTION: 16-161** made by Mrs. Salapata, second by Mr. Dubos to accept the Director of Nursing's written report as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- VII. Director of Environmental Health Report:** Mr. Wilster submitted a written report to the Board.

**MOTION: 16-162** made by Mr. Messersmith, second by Mr. Simon to accept the Director of Environmental Health's report as presented.

- VIII. Health Educator Report:** Ms. Amerine submitted a written report to the Board, and stated that the 2017 Creating Health Communities grant application had been submitted, and the health department was requesting \$12,455.80 in funding.

**MOTION: 16-163** made by Mrs. Salapata, second by Mr. Borocz to accept the Health Educator's written report as submitted.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- IX. Accreditation Coordinator Report:** Mrs. Markusic submitted a written report to the Board for their review.

**MOTION: 16-164** made by Mr. Messersmith, second by Mr. Borocz to accept the written report of the Health Educator.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- X. Board Report:** Mr. Biery thanked Mr. Simon for the work he did on behalf of the work on getting the consent agreement lifted. Mr. Simon thanked Mr. Biery, but emphasized that it was the entire Board that worked toward that goal.
- XI. Old Business:** A. Declaration of Unfit for Human Habitation – 3796 Greenville Rd., Johnston Twp. – Michael Pawelchak, Owner – Mr. Pawelchak, nor any representative from Johnston Township was present at the meeting. This matter was brought before the Board at the August 25, 2016, meeting and at that time, the Board tabled any action for 90 days. On September 20, 2016, the health district received a letter from the Johnston Township Board of Trustees requesting that the Board not postpone action on this property. Johnston Township was notified that, per their request, the matter would be placed on the agenda to afford them an opportunity to present further evidence to the Board. Mr. Pawelchak was also notified. Mr. Migliozi stated that the issues with regard to this property are structural, and the only issue that the Board can address would be any gross unsanitary conditions. Mr. Hedge, the inspector who conducted the assessment, stated that he was unable to access the inside, and his recommendation was primarily based upon the outside structural issues, and that he had nothing new to add. There had been some solid waste issues approximately 2-3 years ago, which became before the Board and charges were filed regarding those issues. Atty. Kokor stated that if there was nothing new to add since the last meeting, there was no reason for the Board to change the action taken at the last meeting.

**MOTION: 16-165** made by Mr. Dubos, second by Mr. Messersmith to proceed as Johnston Township requests, and declare the structure at 3796 Greenville Rd., Johnston Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Borocz – No
- Mr. Dubos – Yes
- Mrs. Salapata – No
- Mr. Simon – No
- Mr. Messersmith – No
- Mr. Biery – No

Motion failed.

The Board requested that Mr. Hedge revisit the property before the November meeting.

**XII. New Business:** A. Variance Request – William DeLorenzo, 1003 Goist Ln., Liberty Twp. – Not present.

**MOTION: 16-166** made by Mr. Messersmith, second by Mr. Simon to grant a variance from rule OAC 3701-29-06(G)(3) to William DeLorenzo to install the sewage pump line three (3) feet from the property line and ten (10) feet from the house foundation at 1003 Goist Ln., Liberty Twp. The owners must comply with all other code sections.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

B. Variance Request – Terry Householder, 4060 Kincaid East, Warren Twp. – Not present.

**MOTION: 16-167** made by Mrs. Salapata, second by Mr. Dubos to grant a variance from rule OAC 3701-29-06(G)(3) to Terry Householder to install the curtain drain discharge line two (2) feet from the property line, six (6) feet from the foundation and two (2) feet from the driveway at 4060 Kincaid East, Warren Twp. The owners must comply with all other code sections.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

C. Variance Request – Edward Butchko & Kristy Shattuck, 1228 Willowood, Liberty Twp. – Not present.

**MOTION: 16-168** made by Mr. Simon, second by Mr. Borocz to grant a variance from rule OAC 3701-29-06(G)(3)(a) to Edward Butchko & Kristy Shattuck to install the soil line under or over the gas line, and the pump line over or under the gas line at 1228 Willowood Dr., Liberty Twp. The owners must comply with all other code sections.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

D. Approval of ENV-1100 Variance from Sewer Connection Policy – Due to the recent lifting of the consent agreement, a policy was developed to address sewer connection variances. In the past, because of the consent agreement imposed on the county, the health district did not have a policy to address someone who wished to apply for a variance from sewer connection.

**MOTION: 16-169** made by Mr. Simon, second by Mr. Messersmith to approve ENV-1100 Variance from Sewer Connection Policy as presented.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

E. Passage of Revision of “Regulation of the Trumbull County Combined Health District for Establishing Fees” .06 Food A. – E. – 1<sup>st</sup> Reading - The food fees are going down, except for the Girard city facilities that became a part of our jurisdiction. All owners of operations and establishments being affected by the fee changes are being notified, and a public hearing will be held at the October 26, 2016, board of health meeting.

**MOTION: 16-170** made by Mr. Dubos, second by Mrs. Salapata to approve the 1<sup>st</sup> reading of the revision of the “Regulation of the Trumbull County Combined Health District for Establishing Fees” .06 Food A.– E.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Mr. Biery – Yes

Motion carried.

**XIII. Citizens Comments - None**

**XIV. Approval of Payment of the Bills: MOTION: 16-171** made by Mr. Messersmith, second by Mr. Dubos to approve the payment of the bills as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**XV. Date of Next Regular Meeting: October 26, 2016**

**XVI. Adjournment: MOTION: 16-172** made by Mr. Messersmith, second by Mrs. Salapata to adjourn.

**Roll Call Vote:**

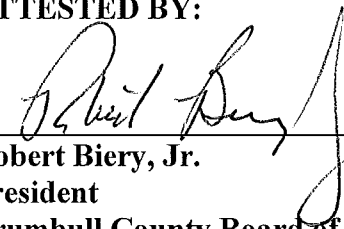
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried. (Adjournment 2:34 P.M.)

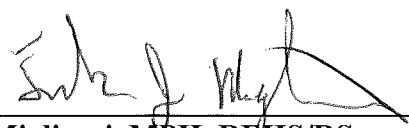
**RECORDED BY:**

  
\_\_\_\_\_  
**Johanna Ben**  
**Administrative Secretary**  
**Trumbull County Combined Health District**

**ATTESTED BY:**

  
\_\_\_\_\_  
**Robert Biery, Jr.**  
**President**  
**Trumbull County Board of Health**

For

  
\_\_\_\_\_  
**Frank Migliozi, MPH, REHS/RS**  
**Health Commissioner and Secretary**  
**Trumbull County Board of Health**

## Health Commissioner's Report –September 2016 Board of Health Meeting

### 1) Budget

- The general fund continues to show that expenditures are exceeding revenues; however, this is approximately where the general fund was at this same time last year. In September 2015, we collected approximately \$146,000.00 in taxes, and we estimate that we will receive slightly more this September due to the fact that we will be receiving inside millage from Niles also. In addition, the grants that are showing large balances, are monies that are due to be reimbursed to the general fund.
- The sewage treatment system fund, 974, still shows a negative balance; however, we are continuing to not make any expenditures out of that fund, but monies will continue to be deposited so that fund should be back in the black by year's end.

2) Every property owner who was due a "simple" refund (properties that did not change ownership) has been refunded. There were 159 "simple" refunds processed, for a total of \$18,146.25. The remaining refunds due are for properties that transferred ownership. A list of these properties was compiled and given to the treasurer's office. The treasurer's office reviewed the list to determine if the taxes were paid and by whom. This list will now be reviewed by our office to start the process of refunding the proper owners.

3) The bulk of my time from 8/13/16 – 9/16/16 was spent on administrative work and accreditation.

4) As you are aware, the 10 year consent agreement between the EPA and the board of health, which dealt with additional regulations for sewage treatment system installations in Trumbull County, was lifted effective September 2, 2016. The 3 major points of concern for our agency is as follows:

- a) The board of health can grant a variance from sewer tie in, provided that the property has a functioning septic system that is not creating a public health nuisance, as defined by ORC 3718.011. Discharging systems cannot apply for variance.
- b) Virgin lots platted before January 1, 2007, per OAC 3701-29-06 (F) can now be considered for coverage under the EPA general permit pertaining to NPDES systems.
- c) Installers can install any system that is approved by ODH and on the ODH approved list. i.e. No pump station and sand filters are required.
- d) The health district no longer must submit an annual report to the EPA regarding our O&M program.

Representatives Sean O'Brien & Michael O'Brien held a press conference on September 14, 2016, with myself, Kris Wilster, Mr. Biery, Mr. Simon, Mr. Dubos, representatives from the Ohio EPA and the County Commissioners in attendance, announcing the lifting of the consent agreement. The lifting of this consent agreement does not relieve Trumbull County from applying the current ODH regulations, or be accountable to ODH for proper application of the sewage regulations. If anyone has any questions regarding the lifting of the consent agreement, please contact myself or Kris Wilster.

5) We have been informed by the Ohio EPA that it is close to a settlement with Lafarge, and final findings & orders will be issued soon. At that point the EPA will deem Lafarge in substantial compliance and the board of health will be asked to consider a vote on their application. As such, I will be requesting that the board hold a special meeting to act upon the 2016 license. The reasoning behind holding a special meeting is to have representatives of the EPA to be present to discuss the terms of their findings & orders, how it will impact Lafarge, what will be required of the board of health and the obligations of the environmental division in carrying out the findings & orders. I requested that Mr. Dubos consult with Mayor Arno Hill about hosting this special meeting in Lordstown to afford the public a chance to be in attendance at the meeting to be informed of the EPA's findings.



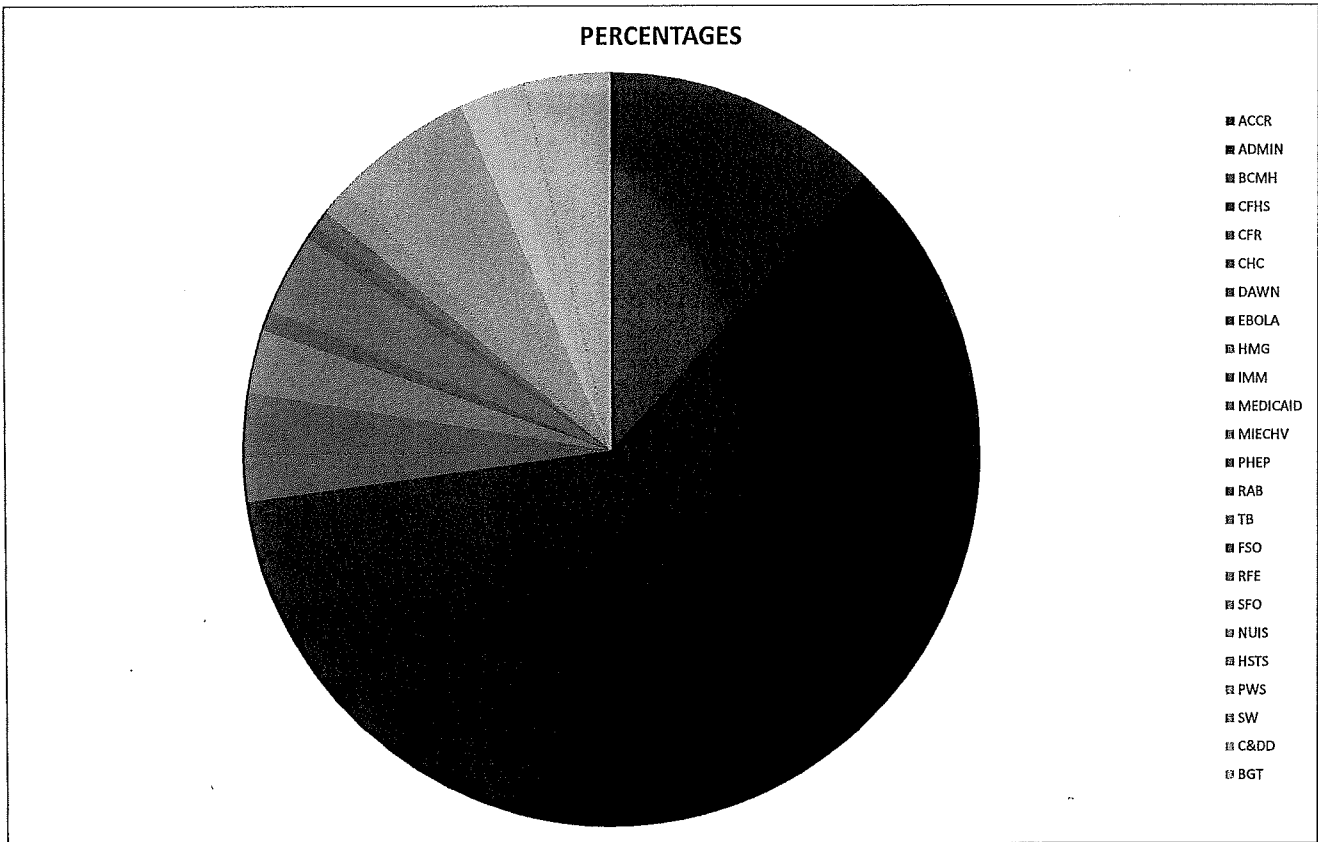
HEALTH COMMISSIONER WORK HOURS  
 AUGUST 13, 2016 - SEPTEMBER 16, 2016

<u>SUMMARY -YTD</u>	COUNT	MINUTES	PERCENTAGE	HOURS
ACCR	80	1200	12.1%	20
ADMIN	403	6045	60.8%	100.75
BCMh	0	0	0.0%	0
CFHS	0	0	0.0%	0
CFR	0	0	0.0%	0
CHC	13	195	2.0%	3.25
DAWN	18	270	2.7%	4.5
EBOLA	0	0	0.0%	0
HMG	18	270	2.7%	4.5
IMM	6	90	0.9%	1.5
MEDICAID	0	0	0.0%	0
MIECH	0	0	0.0%	0
PHEP	23	345	3.5%	5.75
RAB	4	60	0.6%	1
TB	0	0	0.0%	0
FSO	5	75	0.8%	1.25
RFE	0	0	0.0%	0
SFO	8	120	1.2%	2
NUIS	25	375	3.8%	6.25
HSTS	16	240	2.4%	4
PWS	9	135	1.4%	2.25
SW	0	0	0.0%	0
C&DD	10	150	1.5%	2.5
BGT	25	375	3.8%	6.25
LUNCH	89	1335		22.25
SICK	4	60		1
OFF	0	0		0
VAC	12	180		3
HOLIDAY	32	480		8
<b>TOTAL MINUTES</b>	<b>800</b>	<b>12000</b>	<b>100%</b>	<b>200</b>
<b>MINUTES LESS SICK, VAC, HOL, LUNCH</b>		<b>9945</b>		

**SUMMARY -YTD**

ACCR	12.07%
ADMIN	60.78%
BCMh	0.00%
CFHS	0.00%
CFR	0.00%
CHC	1.96%
DAWN	2.71%
EBOLA	0.00%
HMG	2.71%
IMM	0.90%
MEDICAID	0.00%
MIECHV	0.00%
PHEP	3.47%
RAB	0.60%
TB	0.00%
FSO	0.75%
RFE	0.00%
SFO	1.21%
NUIS	3.77%
HSTS	2.41%
PWS	1.36%
SW	0.00%
C&DD	1.51%
BGT	3.77%

**PERCENTAGES**



**TRUMBULL COUNTY COMBINED HEALTH DISTRICT  
FINANCIAL REPORT**

FUND	BUDGET		JULY		AUGUST		YEAR TO DATE		REV - EXP	REMAINING BALANCE	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
	REV	EXP	REV	EXP	REV	EXP	REVENUE	EXPENDITURES					
GENERAL FUND 950	\$ 2,128,453.03	\$ 164,922.17	\$ 164,019.47	\$ 36,708.59	\$ 215,287.00	\$ 1,049,621.90	\$ 1,373,239.72	\$ (323,617.82)	\$ 755,213.31	35.48%	33.33%	\$ (90,139)	
FOOD SERV FUND_951	\$ 323,146.35	\$ 4,819.36	\$ 36,890.61	\$ 2,161.54	\$ 19,070.46	\$ 354,047.50	\$ 195,527.01	\$ 160,520.49	\$ 129,619.34	40.11%	33.33%	\$ 200,366.43	
PDOP FUND 952	\$ 65,000.00	\$ -	\$ -	\$ 5,767.27	\$ 482.64	\$ 5,767.27	\$ 482.64	\$ 5,284.63	\$ 64,517.36	96.26%	33.33%	\$ 5,284.63	
CFHS FUND 953	\$ 404,515.50	\$ -	\$ 37,110.54	\$ 159,707.28	\$ 31,380.56	\$ 249,283.28	\$ 230,343.63	\$ 18,939.65	\$ 174,171.87	43.06%	33.33%	\$ 46,055.15	
CAR SEAT FUND 955	\$ 15,769.75	\$ 60.00	\$ -	\$ 2,135.00	\$ 2,092.88	\$ 2,780.00	\$ 3,495.14	\$ (715.14)	\$ 12,274.61	77.84%	33.33%	\$ 11,144.24	
PROJECT DAWN FUND_956	\$ 33,539.86	\$ -	\$ 3,853.93	\$ -	\$ 2,918.33	\$ 21,187.84	\$ 17,537.36	\$ 3,650.48	\$ 16,002.50	47.71%	33.33%	\$ 3,650.48	
MOBILE HOME PARK FUND 957	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,000.00	100.00%	33.33%	\$ -	
PARKS/CAMPS FUND_958	\$ 5,710.00	\$ 178.00	\$ 831.44	\$ 89.00	\$ -	\$ 4,282.26	\$ 3,111.44	\$ 1,170.82	\$ 2,598.56	45.51%	33.33%	\$ 4,521.44	
PRIV WATER SYS FUND 959	\$ 33,101.00	\$ 546.00	\$ 2,513.82	\$ 2,952.75	\$ 613.35	\$ 14,980.50	\$ 11,068.31	\$ 3,912.19	\$ 22,032.69	66.56%	33.33%	\$ 25,500.29	
POOLS FUND_960	\$ 15,199.07	\$ -	\$ 455.00	\$ 345.00	\$ 270.00	\$ 15,542.00	\$ 4,920.00	\$ 10,622.00	\$ 10,279.07	67.63%	33.33%	\$ 11,821.07	
IMMUNIZATIONS FUND 963	\$ 50,798.92	\$ -	\$ 10,196.97	\$ 3,859.56	\$ 97.50	\$ 25,243.87	\$ 26,519.21	\$ (1,275.34)	\$ 24,279.71	47.80%	33.33%	\$ 24,205.05	
WELCOME HOME FUND_967	\$ 495,000.00	\$ 48,595.27	\$ 38,602.43	\$ 43,783.90	\$ 32,376.67	\$ 313,384.50	\$ 252,235.89	\$ 61,148.61	\$ 242,764.11	49.04%	33.33%	\$ 48,798.96	
REIMB SWD FUND 970	\$ 20,000.00	\$ 5,000.00	\$ 1,488.46	\$ -	\$ 1,488.46	\$ 13,750.00	\$ 4,465.38	\$ 9,284.62	\$ 15,534.62	77.67%	33.33%	\$ 9,284.62	
PUBLIC HEALTH FUND_971	\$ 186,869.96	\$ -	\$ 31,625.70	\$ 11,861.45	\$ 3,200.00	\$ 118,285.46	\$ 98,798.25	\$ 19,487.21	\$ 88,071.71	47.13%	33.33%	\$ 16,508.82	
CONSTRUCTION & DEMO FUND 972	\$ 1,400,000.00	\$ 106,085.24	\$ 154,400.15	\$ 88,997.24	\$ 82,582.46	\$ 795,908.32	\$ 796,890.73	\$ (982.41)	\$ 603,109.27	48.08%	33.33%	\$ 197,896.28	
HSTS PROGRAM FUND_974	\$ 354,500.00	\$ 33,730.00	\$ 61,726.84	\$ 40,218.75	\$ 8,433.76	\$ 260,106.75	\$ 316,687.55	\$ (56,580.80)	\$ 37,812.45	10.67%	33.33%	\$ (56,580.80)	
C & DD GROUND WTR MONITORING FUND 975	\$ 92,073.00	\$ -	\$ -	\$ -	\$ -	\$ 25,745.20	\$ 26,669.56	\$ (924.36)	\$ 65,403.44	71.03%	33.33%	\$ 72.7	
CREATING HEALTHY COMMUNITIES FUND 976	\$ 136,997.79	\$ -	\$ 19,702.70	\$ 10,141.39	\$ 1,116.92	\$ 80,212.78	\$ 77,896.46	\$ 2,316.32	\$ 59,101.27	45.14%	33.33%	\$ 25,747.09	
MIECHV FUND 978	\$ 199,871.94	\$ -	\$ 35,175.84	\$ 34,258.92	\$ 719.20	\$ 96,887.84	\$ 75,380.31	\$ 21,517.53	\$ 124,491.63	62.29%	33.33%	\$ 38,132.08	
TB CONTROL UNIT FUND 979	\$ 61,000.00	\$ 260.00	\$ 4,473.11	\$ 270.00	\$ 778.61	\$ 1,820.00	\$ 34,259.29	\$ (32,439.29)	\$ 26,740.71	43.84%	33.33%	\$ 41,014.48	
<b>TOTAL</b>	<b>\$ 6,024,546.11</b>	<b>\$ 364,195.04</b>	<b>\$ 603,067.01</b>	<b>\$ 443,257.64</b>	<b>\$ 402,918.80</b>	<b>\$ 3,448,847.27</b>	<b>\$ 3,547,527.88</b>	<b>\$ (98,680.61)</b>	<b>\$ 2,477,018.23</b>	<b>41.12%</b>	<b>33.33%</b>	<b>\$ 635,484.25</b>	

Trumbull County Combined Health District  
Nursing Department Board Report

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**Board of Health Report September 28, 2016, for August 2016**

- The Nursing Department applied for the Tobacco Use Prevention and Cessation Program grant. This is a three year grant opportunity which has 2 parts: a youth initiative and a smoke free environment initiative. The maximum for the youth part is \$80,000.00 and the maximum for the smoke free environment is \$30,000.00. TCCHD applied for the total maximum of \$110,000.00.
- Effective 09/16/2016: an updated Know Your ABCs Guide to Reportable Diseases in Ohio from the Ohio Administrative Code Chapter 3701-3. The major changes are the removal of MOTT (Mycobacterial other than TB) and Typhus Fever; and the addition of Zika virus as a Class B disease listed under Arboviral neuroinvasive and non-neuroinvasive disease... This updated list is the diseases that are to be reported and investigated by the TCCHD.
- Our DAWN Program has distributed 129 Naloxone kits for 2016. There have been 11 successful reversals (6 in 2015 and 5 in 2016) since the start of this program. Liberty police began carrying Naloxone on 08/17/2016.

**Nursing Division Staff Report:**

<i>Reported Communicable Disease Cases for August 2016</i>	
<u>Reportable condition</u>	<u># of cases reported</u>
Campylobacteriosis	2
Chlamydia	38
Cryptosporidiosis	3
Gonococcal	7
Hepatitis A	2
Hepatitis B Perinatal Infection	1
Hepatitis B (chronic)	6
Hepatitis C (chronic)	29
LaCrosse virus disease (other California serogroup virus disease)	2
Legionellosis-Legionnaires Disease	1
Lyme Disease	4
Meningitis – aseptic /viral	1
Pertussis	1
Rabies	<b>7 – no positives</b>
Salmonellosis	4
Shigellosis	2
Streptococcal Group A – Invasive	1
Syphilis – stage Unknown	2
Varicella	1
Zika virus disease	<b>1 (suspect)</b>
<b><u>Total cases reviewed</u></b>	<b><u>115</u></b>

Trumbull County Combined Health District  
Nursing Department Board Report

MONTH <u>August 2016</u>		
Nursing Programs	# of Services Provided	Clients Served
BCMh	9	9
Health Fairs / Presentations	School Fair Southington	100 families
	School Fair Hartford	80 families
Car Seat Classes	4 + 1 HV	16 families
Car Seats Provided	16 seats	16 families
Children Immunization Clinics	4 – Clinics	89 children served
Adult Immunization Clinics	1 – Clinic	6 adults served
TB Testing	1 – Clinic	13 adults served
Pregnancy Testing	3	3 - negative
Referrals to Agencies: (WIC, DJFS, Immunization Clinics, Mental Health)	19	19
WIC Class	0	0
Immunization Appointments	1 – Walk –in Clinic 3 – Child Appt. Clinic 1 – Adult Appt. Clinic	18 children 78 scheduled; 5 no shows; 1 cx 25 scheduled; 6 no shows
TB Clinic Appointments	0	0
TB Nurse Appointments	9	9
Cribs for Kids	1 class	5 – families @ class 1 – crib given at HV
Baby & Me Smoke Free Sessions	4 – Voucher visits 6 – Prenatal visits	10
DAWN Program	4 kits 2 refills	6

- Kathy Parrilla R.N. attended many events in August: 08/10/2016 DAWN presentation at CSB; 08/11/2016 attended the OIPP mtg. in Columbus; 08/16/2016 PDOP kick off mtg. in Columbus; 08/23/2016 attended the OPIATE Task force mtg. in Cuyahoga county; 08/23/2016 attended the Heroin Epidemic presentation at WGH high school.

## Know Your ABCs: A Quick Guide to Reportable Infectious Diseases in Ohio

From the Ohio Administrative Code Chapter 3701-3; Effective September 16, 2016

### Class A:

Diseases of major public health concern because of the severity of disease or potential for epidemic spread — report immediately via telephone upon recognition that a case, a suspected case, or a positive laboratory result exists.

- |                                                                                                                                                                                                       |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>• Anthrax</li> <li>• Botulism, foodborne</li> <li>• Cholera</li> <li>• Diphtheria</li> <li>• Influenza A — novel virus infection</li> <li>• Measles</li> </ul> | <ul style="list-style-type: none"> <li>• Meningococcal disease</li> <li>• Middle East Respiratory Syndrome (MERS)</li> <li>• Plague</li> <li>• Rabies, human</li> <li>• Rubella (not congenital)</li> </ul> | <ul style="list-style-type: none"> <li>• Severe acute respiratory syndrome (SARS)</li> <li>• Smallpox</li> <li>• Tularemia</li> <li>• Viral hemorrhagic fever (VHF), including Ebola virus disease, Lassa fever, Marburg hemorrhagic fever, and Crimean-Congo hemorrhagic fever</li> <li>• Yellow fever</li> </ul> |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

Any unexpected pattern of cases, suspected cases, deaths or increased incidence of any other disease of major public health concern, because of the severity of disease or potential for epidemic spread, which may indicate a newly recognized infectious agent, outbreak, epidemic, related public health hazard or act of bioterrorism.

### Class B:

Disease of public health concern needing timely response because of potential for epidemic spread — report by the end of the next business day after the existence of a case, a suspected case, or a positive laboratory result is known.

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Amebiasis</li> <li>• Arboviral neuroinvasive and non-neuroinvasive disease:             <ul style="list-style-type: none"> <li>• Chikungunya virus infection</li> <li>• Eastern equine encephalitis virus disease</li> <li>• LaCrosse virus disease (other California serogroup virus disease)</li> <li>• Powassan virus disease</li> <li>• St. Louis encephalitis virus disease</li> <li>• West Nile virus infection</li> <li>• Western equine encephalitis virus disease</li> <li>• Zika virus infection</li> <li>• Other arthropod-borne diseases</li> </ul> </li> <li>• Babesiosis</li> <li>• Botulism             <ul style="list-style-type: none"> <li>• infant</li> <li>• wound</li> </ul> </li> <li>• Brucellosis</li> <li>• Campylobacteriosis</li> </ul> | <ul style="list-style-type: none"> <li>• Chancroid</li> <li>• <i>Chlamydia trachomatis</i> infections</li> <li>• Coccidioidomycosis</li> <li>• Creutzfeldt-Jakob disease (CJD)</li> <li>• Cryptosporidiosis</li> <li>• Cyclosporiasis</li> <li>• Dengue</li> <li>• <i>E. coli</i> O157:H7 and Shiga toxin-producing <i>E. coli</i> (STEC)</li> <li>• Ehrlichiosis/anaplasmosis</li> <li>• Giardiasis</li> <li>• Gonorrhea (<i>Neisseria gonorrhoeae</i>)</li> <li>• <i>Haemophilus influenzae</i> (invasive disease)</li> <li>• Hantavirus</li> <li>• Hemolytic uremic syndrome (HUS)</li> <li>• Hepatitis A</li> <li>• Hepatitis B (non-perinatal)</li> <li>• Hepatitis B (perinatal)</li> <li>• Hepatitis C</li> <li>• Hepatitis D (delta hepatitis)</li> <li>• Hepatitis E</li> <li>• Influenza-associated hospitalization</li> </ul> | <ul style="list-style-type: none"> <li>• Influenza-associated pediatric mortality</li> <li>• Legionnaires' disease</li> <li>• Leprosy (Hansen disease)</li> <li>• Leptospirosis</li> <li>• Listeriosis</li> <li>• Lyme disease</li> <li>• Malaria</li> <li>• Meningitis:             <ul style="list-style-type: none"> <li>• Aseptic (viral)</li> <li>• Bacterial</li> </ul> </li> <li>• Mumps</li> <li>• Pertussis</li> <li>• Poliomyelitis (including vaccine-associated cases)</li> <li>• Psittacosis</li> <li>• Q fever</li> <li>• Rubella (congenital)</li> <li>• Salmonellosis</li> <li>• Shigellosis</li> <li>• Spotted Fever Rickettsiosis, including Rocky Mountain spotted fever (RMSF)</li> </ul> | <ul style="list-style-type: none"> <li>• <i>Staphylococcus aureus</i>, with resistance or intermediate resistance to vancomycin (VRSA, VISA)</li> <li>• Streptococcal disease, group A, invasive (IGAS)</li> <li>• Streptococcal disease, group B, in newborn</li> <li>• Streptococcal toxic shock syndrome (STSS)</li> <li>• <i>Streptococcus pneumoniae</i>, invasive disease (ISP)</li> <li>• Syphilis</li> <li>• Tetanus</li> <li>• Toxic shock syndrome (TSS)</li> <li>• Trichinellosis</li> <li>• Tuberculosis (TB), including multi-drug resistant tuberculosis (MDR-TB)</li> <li>• Typhoid fever</li> <li>• Varicella</li> <li>• Vibriosis</li> <li>• Yersiniosis</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Class C:

Report an outbreak, unusual incident or epidemic of other diseases (e.g. histoplasmosis, pediculosis, scabies, staphylococcal infections) by the end of the next business day.

#### Outbreaks:

- |                                                                                    |                                                                                                    |                                                                                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Community</li> <li>• Foodborne</li> </ul> | <ul style="list-style-type: none"> <li>• Healthcare-associated</li> <li>• Institutional</li> </ul> | <ul style="list-style-type: none"> <li>• Waterborne</li> <li>• Zoonotic</li> </ul> |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

#### NOTE:

Cases of AIDS (acquired immune deficiency syndrome), AIDS-related conditions, HIV (human immunodeficiency virus) infection, perinatal exposure to HIV, all CD4 T-lymphocyte counts and all tests used to diagnose HIV must be reported on forms and in a manner prescribed by the Director.

Trumbull County Combined Health District  
Nursing Department Board Report

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**HOME VISITING PROGRAMS**  
**MONTH August 2016**

HMG – Maximum Cases – 120  
MIECHV – Maximum Cases - 43

Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	77/13	73/11	95/9
MIECHV	40/3	39/4	55/3
PART C (EI)	57/38	84/19	38/3
<b>Total Caseload</b>	<b>174/54</b>	<b>196/34</b>	<b>188/15</b>

- Relationship Assessment Tool online training.
- Breast feeding webinar.
- Domestic Violence webinar.

**\*\* See attached Influenza, and Animal Bite Reports.**

# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2016

Person Completing Form: August

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	6	0	0	6	6	0
DOG	18	1	0	19	19	1
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
<b>TOTAL</b>	<b>24</b>	<b>1</b>	<b>0</b>	<b>25</b>	<b>25</b>	<b>1</b>

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please return by February 8, 2013 to: Joanne Midla, VMD  
 Zoonotic Disease Program  
 Bureau of Infectious Diseases  
 Ohio Department of Health  
 35 E Chestnut St., 6th Floor  
 Columbus, OH 43215      Fax: (614) 564-2456  
 Email [Joanne.midla@odh.ohio.gov](mailto:Joanne.midla@odh.ohio.gov)



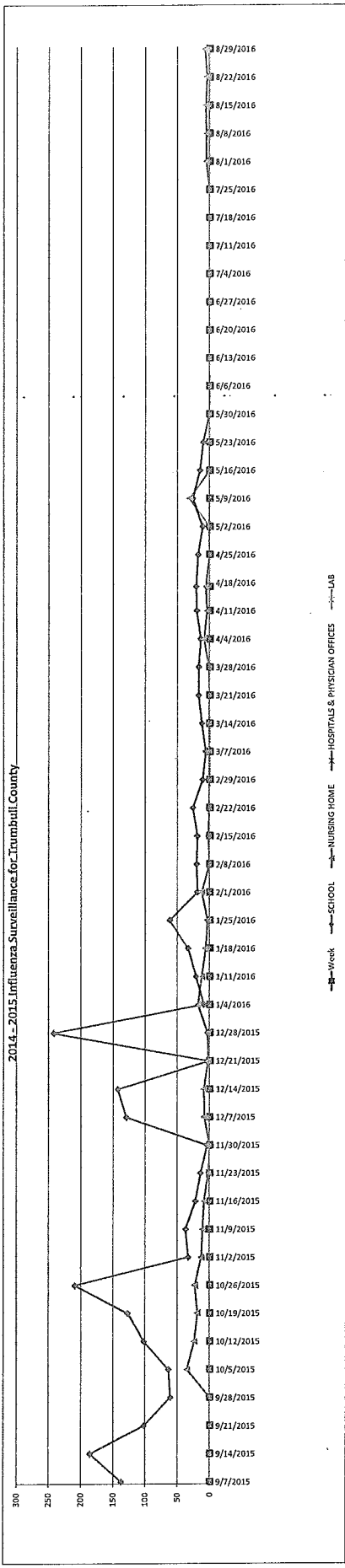
## Know Your ABCs (Alphabetical Order)

Effective September 16, 2016

Name	Class
Amebiasis	B
Anthrax	A
Arboviral neuroinvasive and non-neuroinvasive disease	B
Babesiosis	B
Botulism, foodborne	A
Botulism, infant	B
Botulism, wound	B
Brucellosis	B
Campylobacteriosis	B
Chancroid	B
<i>Chlamydia trachomatis</i> infections	B
Chikungunya	B
Cholera	A
Coccidioidomycosis	B
Creutzfeldt-Jakob disease (CJD)	B
Cryptosporidiosis	B
Cyclosporiasis	B
Dengue	B
Diphtheria	A
<i>E. coli</i> O157:H7 and Shiga toxin-producing <i>E. coli</i> (STEC)	B
Eastern equine encephalitis virus disease	B
Ehrlichiosis/Anaplasmosis	B
Giardiasis	B
Gonorrhea ( <i>Neisseria gonorrhoeae</i> )	B
<i>Haemophilus influenzae</i> (invasive disease)	B
Hantavirus	B
Hemolytic uremic syndrome (HUS)	B
Hepatitis A	B
Hepatitis B (non-perinatal)	B
Hepatitis B (perinatal)	B
Hepatitis C	B
Hepatitis D (delta hepatitis)	B
Hepatitis E	B
Influenza A – novel virus	A
Influenza-associated hospitalization	B
Influenza-associated pediatric mortality	B
LaCrosse virus disease (other California serogroup virus disease)	B
Legionnaires' disease	B
Leprosy (Hansen disease)	B
Leptospirosis	B
Listeriosis	B
Lyme disease	B
Malaria	B
Measles	A

Name	Class
Meningitis, aseptic (viral)	B
Meningitis, bacterial	B
Meningococcal disease	A
MERS	A
Mumps	B
Other arthropod-borne diseases	B
Outbreaks: community, foodborne, healthcare-associated, institutional, waterborne, zoonotic	C
Pertussis	B
Plague	A
Poliomyelitis (including vaccine-associated cases)	B
Powassan virus disease	B
Psittacosis	B
Q fever	B
Rabies, human	A
Rubella (congenital)	B
Rubella (not congenital)	A
Salmonellosis	B
Severe acute respiratory syndrome (SARS)	A
Shigellosis	B
Smallpox	A
Spotted Fever Rickettsiosis, including Rocky Mountain spotted fever (RMSF)	B
St. Louis encephalitis virus disease	B
<i>Staphylococcus aureus</i> , with resistance or intermediate resistance to vancomycin (VRSA, VISA)	B
Streptococcal disease, group A, invasive (IGAS)	B
Streptococcal disease, group B, in newborn	B
Streptococcal toxic shock syndrome (STSS)	B
<i>Streptococcus pneumoniae</i> , Invasive disease (ISP)	B
Syphilis	B
Tetanus	B
Toxic shock syndrome	B
Trichinellosis	B
Tuberculosis (TB), including multi-drug resistant tuberculosis (MDR-TB)	B
Tularemia	A
Typhoid fever	B
Varicella	B
Vibriosis	B
Viral hemorrhagic fever (VHF)	A
West Nile virus infection	B
Western equine encephalitis virus disease	B
Yellow fever	A
Yersiniosis	B
Zika virus infection	B

2014-2015 Influenza Surveillance for Trumbull County





# TRUMBULL COUNTY COMBINED HEALTH DISTRICT

*"Building a Healthy Community"*

Frank J. Migliozi, MPH, REHS/RS

Health Commissioner

176 Chestnut N.E. • Warren, Ohio 44483

www.tchd.org



**Public Health**  
Prevent. Promote. Protect.

Kris Wilster, MPH, RS/REHS

Director of Environmental Health Report

September 28, 2016

- Permits & Applications for August 2016:
  - Residential Septic .....77
  - Private Water Systems .....24
  - Plumbing – Residential .....31
  - Plumbing – Commercial .....8
  - Real Estate Applications .....46
  
- Inspections for August 2016:
 

<ul style="list-style-type: none"> <li>- Private Water Systems .....18</li> <li>- Plumbing .....86</li> <li>- Manufactured Home Parks ....0</li> <li>- Schools .....0</li> <li>- Public Pools/Spas .....26</li> <li>- Tattoo &amp; Body Piercing .....0</li> <li>- Campgrounds .....11</li> <li>- Food Service Operations .....139</li> <li>- Food Service Mobile Units ....3</li> <li>- Food Service Temporary Units .....2</li> <li>- Retail Food Establishments ...41</li> <li>- Mosquito Investigations .....88</li> <li>- Institution Inspections .....0</li> <li>- Nuisances – Sewage .....12</li> </ul>	<ul style="list-style-type: none"> <li>- Nuisances – Solid Waste .....114</li> <li>- Nuisances – Housing .....26</li> <li>- Nuisances – Grass .....26</li> <li>- Rodent Control (Complaints) .....0</li> <li>- Real Estate Evaluations .....100</li> <li>- Residential Sewage .....305</li> <li>- O &amp; M Sampling .....211</li> <li>- Semi-Public Sewage Systems .....72</li> <li>- Solid Waste Landfill .....0</li> <li>- C&amp;DD .....3</li> <li>- Smoking Investigations .....3</li> <li>- Water Sampling and Baseline   Sampling of Water for Oil &amp;   Gas Drilling .....15</li> </ul>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------
  
- Administrative Hearings Scheduled for August 2016:
 

<ul style="list-style-type: none"> <li>- Private Water Systems .....4</li> <li>- Sewage Complaints .....28</li> <li>- Real Estate Upgrades .....0</li> <li>- Animal Complaints .....0</li> </ul>	<ul style="list-style-type: none"> <li>- Solid Waste .....5</li> <li>- Point of Sale .....4</li> <li>- Sewer Tie Ins .....1</li> <li>- O &amp; M .....0</li> </ul>
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- Administrative Hearing Outcomes for August 2016:
 

<ul style="list-style-type: none"> <li>- Complied .....16</li> <li>- No Shows – F &amp; O Issued ....16</li> <li>- Tabled .....4</li> </ul>	<ul style="list-style-type: none"> <li>- Consent to Board Order .....3</li> <li>- Vacant .....1</li> <li>- Cancelled .....1</li> </ul>
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- Attached please find the status updates on the Board’s Findings & Order’s cases

## **505.86 [Effective 9/28/2016] Removal, repair or securance of insecure, unsafe buildings or structures.**

(A) As used in this section:

"Party in interest" means an owner of record of the real property on which the building or structure is located, and includes a holder of a legal or equitable lien of record on the real property or the building or other structure.

"Total cost" means any costs incurred due to the use of employees, materials, or equipment of the township, any costs arising out of contracts for labor, materials, or equipment, and costs of service of notice or publication required under this section.

(B) A board of township trustees, by resolution, may provide for the removal, repair, or securance of buildings or other structures in the township that have been declared insecure, unsafe, or structurally defective by any fire department under contract with the township or by the county building department or other authority responsible under Chapter 3781. of the Revised Code for the enforcement of building regulations or the performance of building inspections in the township, or buildings or other structures that have been declared to be in a condition dangerous to life or health, or unfit for human habitation by the board of health of the general health district of which the township is a part.

At least thirty days before the removal, repair, or securance of any insecure, unsafe, or structurally defective building or other structure, the board of township trustees shall give notice by certified mail, return receipt requested, to each party in interest of its intention with respect to the removal, repair, or securance of an insecure, unsafe, or structurally defective or unfit building or other structure.

If the address of a party in interest is unknown and cannot reasonably be obtained, it is sufficient to publish the notice once in a newspaper of general circulation in the township.

(C)

(1) If the board of trustees, in a resolution adopted under this section, pursues action to remove any insecure, unsafe, or structurally defective building or other structure, the notice shall include a statement informing the parties in interest that each party in interest is entitled to a hearing if the party in interest requests a hearing in writing within twenty days after the notice was mailed. The written request for a hearing shall be made to the township fiscal officer.

(2) If a party in interest timely requests a hearing, the board shall set the date, time, and place for the hearing and notify the party in interest by certified mail, return receipt requested. The date set for the hearing shall be within fifteen days, but not earlier than seven days, after the party in interest has requested a hearing, unless otherwise agreed to by both the board and the party in interest. The hearing shall be recorded by stenographic or electronic means.

(3) The board shall make an order deciding the matter not later than thirty days after a hearing, or not later than thirty days after mailing notice to the parties in interest if no party in interest requested a hearing. The order may dismiss the matter or direct the removal, repair, or securance of the building or other structure. At any time, a party in interest may consent to an order.

(4) A party in interest who requested and participated in a hearing, and who is adversely affected by the order of the board, may appeal the order under section 2506.01 of the Revised Code.

(D) At any time, a party in interest may enter into an agreement with the board of township trustees to perform the removal, repair, or securance of the insecure, unsafe, or structurally defective or unfit building or other structure.

(E) If an emergency exists, as determined by the board, notice may be given other than by certified mail and less than thirty days before the removal, repair, or securance.

(F) The total cost of removing, repairing, or securing buildings or other structures that have been declared insecure, unsafe, structurally defective, or unfit for human habitation, or of making emergency corrections of hazardous conditions, when approved by the board, shall be paid out of the township general fund from moneys not otherwise appropriated, except that, if the costs incurred exceed five hundred dollars, the board may borrow moneys from a financial institution to pay for the costs in whole or in part.

The total cost may be collected by either of the following methods:

(1) The board may have the fiscal officer of the township certify the total costs, together with a proper description of the lands to the county auditor who shall place the costs upon the tax duplicate. The costs are a lien upon the lands from and after the date of entry.

(2) The board may commence a civil action to recover the total costs from the owner of record of the real property on which the building or structure is located.

(G) Any board of township trustees may, whenever a policy or policies of insurance are in force providing coverage against the peril of fire on a building or structure and the loss agreed to between the named insured or insureds and the company or companies is more than five thousand dollars and equals or exceeds sixty per cent of the aggregate limits of liability on all fire policies covering the building or structure on the property, accept security payments and follow the procedures of divisions (C) and (D) of section 3929.86 of the Revised Code.

Amended by 131st General Assembly File No. TBD, HB 413, §1, eff. 9/28/2016.

Amended by 131st General Assembly File No. TBD, HB 64, §101.01, eff. 9/29/2015.

Effective Date: 03-17-1987; 12-20-2005

**Note:** This section is set out twice. See also § 505.86, effective until 9/28/2016.

## **3707.01 Powers of board - abatement of nuisances.**

The board of health of a city or general health district shall abate and remove all nuisances within its jurisdiction. It may, by order, compel the owners, agents, assignees, occupants, or tenants of any lot, property, building, or structure to abate and remove any nuisance therein, and prosecute such persons for neglect or refusal to obey such orders. Except in cities having a building department, or otherwise exercising the power to regulate the erection of buildings, the board may regulate the location, construction, and repair of water closets, privies, cesspools, sinks, plumbing, and drains. In cities having such departments or exercising such power, the legislative authority, by ordinance, shall prescribe such rules and regulations as are approved by the board and shall provide for their enforcement.

The board may regulate the location, construction, and repair of yards, pens, and stables, and the use, emptying, and cleaning of such yards, pens, and stables and of water closets, privies, cesspools, sinks, plumbing, drains, or other places where offensive or dangerous substances or liquids are or may accumulate.

When a building, erection, excavation, premises, business, pursuit, matter, or thing, or the sewerage, drainage, plumbing, or ventilation thereof is, in the opinion of the board, in a condition dangerous to life or health, and when a building or structure is occupied or rented for living or business purposes and sanitary plumbing and sewerage are feasible and necessary, but neglected or refused, the board may declare it a public nuisance and order it to be removed, abated, suspended, altered, or otherwise improved or purified by the owner, agent, or other person having control thereof or responsible for such condition, and may prosecute him for the refusal or neglect to obey such order. The board may, by its officers and employees, remove, abate, suspend, alter, or otherwise improve or purify such nuisance and certify the costs and expense thereof to the county auditor, to be assessed against the property and thereby made a lien upon it and collected as other taxes.

Effective Date: 10-01-1953

Board's Findings Orders Update

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting Admin Hearings	Findings & Orders	Time-frame	Status
Nexlev Inc.	Ed Yasechko	Drummond Ext.	Hubbard	2014144 real estate upgrade	8/27/15	Remove all solid waste and submit receipts	90 days	Site visit by Rod Hedge 9/2/15, 1/6/16 - Per Rod Hedge, tickle until March 1, 2016 - Per Rod Hedge, tickled until 6/30/16 - Per Rod Hedge tickled until 8/30/16 - tickled for 30 days per R. Hedge 9/12/16
Reynolds Mosley	Shirley Kevin & Amanda	4989-Brady St. 9323 Kinsman Ridge	Newton Kinsman	real estate real estate	1/12/16 1/12/16	Upgrade the septic system Upgrade the septic system	11/01/16 11/01/16	
Hunter	DeWayne	1116 Tibbetts Wick	Liberty	real estate upgrade	1/26/16	Upgrade septic system	11/01/16	
Rusnak	Jeffrey	815 North River Rd.	Warren	real estate	2/2/16	Upgrade septic system	11/01/16	
Frantz	Mark & Sharon	2513 Newton Falls Tomlinson	Newton	real estate	2/16/16	Upgrade septic system	11/01/16	
Mitchell/Kane Harbour Portfolio VII LP	David/Lisa	5833 Youngstown Kingsville	Johnston	real estate	3/15/16	Identify all treatment components or upgrade system	11/01/16	
Swonger Iacino	Michael T. Eugene Gerald	3309 Anderson Morris 1533 Gordon 320 Drummond	Liberty Warren Hubbard	real estate 2015096 2015146 Solid Waste complaint	3/22/16 3/24/16 3/24/16	Upgrade septic system Upgrade septic system Upgrade septic system	11/01/16 11/01/16 11/01/16	
Yeager Black/Smith Jr.	Connie Pamela/Merle	622 Bishop 2766 Warren Meadville	Warren Bazetta	real estate real estate	4/14/16 4/26/16	Remove all solid waste & submit receipts Upgrade the septic system	30 days 11/01/16	
Yoder/Byler Hilty Ellis	Simon/Emma Adam Kimberly	7289 Curtis Middlefield 1239 Beech 3782 Warren Sharon	Farmington Weathersfield Vienna	real estate real estate real estate	4/26/16 4/26/16 5/10/16	Upgrade the septic system Upgrade the septic system Upgrade the septic system	11/01/16 11/01/16 120 days	
Brown Walker Jr.	Martha B. Clifford R.	4526 North Lake 1786 Bloomfield Kinsman	Farmington Bloomfield	real estate real estate	5/10/16 5/17/16	Upgrade the septic system Upgrade the septic system	90 days 90 days	
Byler Byler Ozanich Hodges	Melvin & Linda Matthew R. Andrew M. Ronald L.	5219 Parks West 3565 House Craft 1318 Airport 6099 Youngstown Conneaut	Mespo Farmington Champion Vernon	real estate real estate real estate real estate	5/17/16 5/17/16 5/17/16 5/24/16	Upgrade the septic system Upgrade the septic system Upgrade the septic system Upgrade the septic system	90 days 90 days 90 days 90 days	
Babb Mathews	David N. & David W. Marshall	660 Seventh St. 6092 Corey Hunt	Warren Bristol	2014139 SW 2015212 SW	6/2/16 6/2/16	Remove solid waste and submit receipts Remove solid waste and submit receipts	6 months 90 days	

Board's Findings Orders Update

Sanderson	Luzadder	2534 Prichard Ohitown	Lordstown	2016004 SW				Remove solid waste and submit receipts	6/2/16	30 days	Site visit by Rod Hedge 8/1/16, some improvement, tickled 10/1/16
Bagaglia	Lawrence	4255 W. Market	Warren	2015205 SW	real estate upgrade			Remove solid waste and submit receipts	6/2/16	30 days	
Hammett Land Co. LLC	Michael A.	1330 Wilson Sharpville	Bazetta					Upgrade the septic system	6/14/16	90 days	
Myers	Roberta	7480 Youngstown Conneaut	Vernon	PWS				Seal well or Alteration to keep well	7/27/16	60 days	
Detweiler	Marlin	140 Meadowbrook	Warren	PWS				Seal well or Alteration to keep well	7/27/16	30 days	
Lancey	Robert	5842 Ensing	Farmington	PWS				Submit pump completion form and have safe water test	7/27/16	30 days	
Oliney	Gregory S.	2114 Tibbetts Wick	Liberty	PWS				Arrange for safe water test	7/27/16	30 days	
Miller Jr.	Danny Ray	2222 North River	Warren	PWS				Abandon tank & seal well	7/27/16	30 days	
Miller	Daniel M.	6925 St. Rt. 534	Farmington	PWS				Seal well or Alteration to keep well	7/27/16	30 days	
Persin	Brian	4454 Parks West (St. Rt. 534)	Mespo	No septic system				Submit application with fee and obtain a PTI	7/27/16	30 days	
Yoder	David & Rebecca	4875 Scott	Newton	point of sale				Submit application with fee	7/26/16	30 days	
Owens	Sheri D.	8166 Girdle	Mespo	real estate				Upgrade the septic system	7/26/16	90 days	
Makar	Kirk A.	1601 Stillwagon	Weathersfield	real estate upgrade				Upgrade the septic system	7/26/16	10/31/16	
Fetterolf Jr.	Gary Lee	864 Hyde Shaffer	Bristol	real estate upgrade				Upgrade the septic system	7/26/16	90 days	
Barkman/Byler	David/Cindy	4073 Selkirk Bush	Newton	real estate				Upgrade the septic system	6/28/16	07/01/17	
Cabrera	Vivian	5800 Stroups Hickox	Farmington	real estate				Upgrade the septic system	6/28/16	90 days	
Bayus	Kevin & Shirley	7965 St. Rt. 609	Hartford	real estate				Upgrade the septic system	6/28/16	11/01/16	
Reca Limited Partnership	Agent Kipp Seidl	2842 North Park	Bazetta	point of sale				Make arrangements to have the sewage system evaluated	8/2/16	30 days	
Morelli	Kenneth	327 Burwell	Warren	point of sale				Make arrangements to have the sewage system evaluated	8/2/16	30 days	
Smith Jr.	Joseph J.	2930 Mellgren	Warren	real estate				Needs service contract, bring system into compliance & plumbing issues	8/2/16	30 days	
Horning	Richard & Kimberly	4930 Choctaw	Warren	real estate				Upgrade the septic system	8/2/16	90 days	
Kaja Holdings LLC	Jim Wright, Agent	4769 Cadwallader Sonk	Fowler	real estate upgrade				Upgrade the septic system	8/2/16	90 days	
Miller/Byler	Aden/Karolyn	300 Homeview	Warren	Solid Waste complaint							
Kolovich	Richard	6374 Downs North	Champion	real estate				Upgrade the septic system	8/9/16	90 days	
Bucci	Joshua & Krystle	Broad St. Parcel #53-179900	Newton Falls City	Solid Waste complaint				Remove debris and submit receipts	7/27/16	60 days	
		5526 ST. Rt. 305	Southington	real estate				Upgrade the septic system	8/23/16	90 days	
								Increase the septic system	8/23/16	90 days	



Board's Findings Orders Update

Rutland	Carolyn	971 Karl	Warren	Solid Waste complaint	8/25/16	Remove debris and submit receipts	30 days
Benner	Debra	4534 Belmont	Liberty	Solid Waste complaint	8/25/16	Remove debris and submit receipts	30 days
Dumaire	Tamie	326 Drummond	Hubbard	Septic complaint	8/25/16	Make arrangements to have a dye test on the septic system	14 days
Sweeny	Daniel	6801 Mines	Howland	PWS	8/25/16	Have water re-tested	30 days
Marsh	James P.	6441 Chestnut Ridge	Hubbard	Solid Waste complaint	8/25/16	Remove debris and submit receipts	30 days
Ronyak	Norbert	7081 Oakfield North	Bristol	Solid Waste complaint	9/1/16	Remove debris and submit receipts	30 days
Krisher	Ronald M.	7439 Tod Ave.	Lordstown	PWS	9/1/16	Seal well/cistern	30 days
Gleason III	Phillip P.	2858 Wilson Sharpsville	Bazetta	PWS	9/1/16	Submit pump completion & have water test	30 days
Beatty	Gregory C.	3758 Everett Hull	Fowler	PWS	9/1/16	Seal cistern	30 days

**Report of the Health Educator  
Jenna Amerine  
August 2016**

Creating Healthy Communities Grant

•CHC Grant Activities:

- Hosted CHC 3<sup>rd</sup> quarter site visit on August 19<sup>th</sup>.
- Hosted CHC 2017 application grant planning meeting and submitted CHC 2017 application for the amount of \$121,455.80. Will be notified in November or December on total amount funded for 2017.
- Smoke-Free Coalition: continue hosting smoke-free policy informational seminars to residents at Tod's Crossing.
  - o Tod's Crossing will be going smoke-free September 1, 2016 while we present educational materials on quitting and providing resources to help those who smoke become smoke-free by September 1, 2017.
  - o Attended Tod's Crossing Resource Fair on August 19<sup>th</sup> to provide smoke-free information to residents.
- Hosted the 2016 School Food Service Conference at Labrae High School on August 11<sup>th</sup>.
  - o 116 participants attended from 33 different schools and organizations throughout Ohio.
  - o Surveys showed positive feedback from the presentations, chef demonstration, and interest in having the conference again in 2017. See attached evaluation summary report.
- Hosted the second Pop-up Farmer's Market at Bolindale Park. We had 4 produce/local food vendors and 39 participants who attended the Pop-up Market at the Park. Surveys are beginning to be entered and analyzed and will be completed after the September Pop-up Farmer's Market.
- Attended Howland Health and Wellness Committee meeting to plan activities for the Bolindale Park Clean-up Day.
  - o Attended Bolindale Park Clean-up day on Saturday, August 27<sup>th</sup>.
- Attended Warren Farmers' Market Steering Committee Meetings on August 10<sup>th</sup> and 25<sup>th</sup> to discuss future plans in expanding the Warren Farmers' Market.
- Attended Howland Park Board Meeting on August 11<sup>th</sup> to discuss current future projects action plan for Bolindale Park.

- Hosted rain date Bike Safety Rodeo on August 13<sup>th</sup> with Akron Children's Mahoning Valley Safe Kids Coalition.
  - o Had 44 children in attendance and distributed 27 helmets to those who did not have a helmet.
- Continue to promote the Facebook Page as well as post informational material and programs on the site.
- Continued the Walking Program with 13 health department employees and distributed July's monthly prize to the 2 participants who walked the most steps during the month of July.
- Attended Accreditation Meetings and CHIP meetings.
  - Sent out Chronic Disease CHIP priority group action plan to be completed by the community stakeholders and finalized by September 30, 2016.
- Oversaw the new Health Education Intern that began on August 15<sup>th</sup> to help oversee CHC projects.
- Attended Tobacco RFP bidder's conference call and provided input for the grant application.
- Presented about nutrition and physical activity to Newton Falls TOPS group.

#### Days Worked

- 21

#### Early, Late and Weekend Hours

- Worked early on August 1<sup>st</sup> for Bolindale Park Meeting.
- Worked late on August 10<sup>th</sup> to prepare for the 2016 School Food Service Conference.
- Worked early on August 11<sup>th</sup> for 2016 School Food Service Conference.
- Worked late on August 11<sup>th</sup> for Howland Park Board Meeting about Bolindale Park initiative.
- Worked on Saturday August 13<sup>th</sup> for Bike Safety Rodeo.
- Worked late on August 18<sup>th</sup> for Bolindale Pop-up Farmers' Market.
- Worked late on August 22<sup>nd</sup> for Howland Health and Wellness Committee Meeting.
- Worked on Saturday August 27<sup>th</sup> for Bolindale Park Clean-up day.

#### Plans for September

- Continue supervising the new Health Education Intern to help with CHC grant activities and health education projects.
- Continue operating and updating the Facebook Page.

- Host the 2016 Annual School Food Service Conference on August 11<sup>th</sup> at Labrae High School.
- Complete and send out CHC 3<sup>rd</sup> quarter newsletter.
- Attend CHC All-Project conference call on September 22<sup>nd</sup>.
- Submit Warren City and Howland Township Healthy Community Award applications.
- Attend Accreditation and Quality Improvement meetings.
- Attend Trumbull County Wellness Committee Meeting.
- Attend Howland Health and Wellness Committee Meeting to discuss 2016 plans for CHC projects.
- Continue hosting Tod's Crossing presentations to educate residents on becoming smoke-free and order signs for the property.
- Assist with the 3<sup>rd</sup> Bolindale Pop-up market on September 15<sup>th</sup> and host Pickleball Intro & Demo day for residents.
- Attend Mahoning Valley Food Coalition meeting on September 21<sup>st</sup>.
- Attend Girard Better Block Event and run the Trumbull County Combined Health District table on September 17<sup>th</sup>.
- Begin third round of Ohio Healthy Program Training Classes for early childcare providers.
- Attend Ohio Tobacco Conference in Columbus, OH on September 29<sup>th</sup>.

# Evaluation

## *Encouraging Interest-Creating Exciting Menus!* *2016 School Food Service Conference*

*Thursday August 11, 2016*

	Poor		Average		Excellent
USDA Regulations/Grant Opportunities Dawn Jackson How would you rate this session's information?	5	4	9-3	27-2	<b>51-1</b>
What are Kids Drinking? Tracy Enslin How would you rate this session's information?	5	4-4	11-3	29-2	<b>48-1</b>
Cooking Demonstration Drew Patterson/Ryan Berlin How would you rate this session's information?	5	4	5-3	20-2	<b>62-1</b>
Food Safety/Safe Serve Kevin Francis/Diane Simon How would you rate this session's information?	5	4	13-3	30-2	<b>46-1</b>
Team Nutrition/Smoothie Bike Marie Economos How would you rate this session's information?	1-5	4-4	15-3	30-2	<b>37-1</b>
Game Recap Planning Committee How would you rate this session's information?	2-5	3-4	10-3	26-2	<b>39-1</b>
Overall, how would you rate the workshop?	5	1-4	4-3	38-2	<b>43-1</b>

Comments/Suggestions for future workshops:

See attachment

Would you like us to plan a workshop for 2016? 36 Yes 23 No

How would you prefer to be contacted for future workshops?      Email      Mail      Both

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

## School Food Service Conference Evaluation Comments

- "Really enjoyed this workshop especially the cooking demonstration and lunch!"
- "I thought the cooking demonstration was great"
- "Lunch was ok-really enjoyed the Mocha House lunch last year"
- "Learned all this at servsafe Aug. 8 and 9" (food safety/safe serve)
- "Very thorough, great research study provided, great teamwork and recipes, very important information for staff. Excitement and movement 'fantastic,' a great recap of today's sessions, fantastic workshop!"
- "All was informative and well done."
- "Protein Needs + Kcal needs"
- "I always appreciate the state update portion. I also like the lunch break as it gives us an opportunity to network with schools that are not in our immediate area. I also appreciated the session of food and safety and serve safe to give us the new updates."
- Cooking demonstration +++++
- "Enjoyed the cooking demo. And the info about milk and yogurt."
- "Really enjoyed the cooking demo and taste testing."
- "bar82850@aol.com Please email the recipes to me. Thank you!"
- "Don't think the 1st hour pertained to everyone. Really enjoyed the cooking demo and the 'What are Kids Drinking' Presentation"
- "First seminar did not pertain to everyone"
- (What are Kids Drinking) good info but repetitive. (Game Recap) No smart phone but joined a team
- "Game recap not fun if you do not have a device"
- (What are Kids Drinking) "Not really applicable to us. Very drawn out. Could have been ten minutes."
- (What are Kids Drinking) "Thought she repeated herself over and over again and started to make you lose interest."
- "Enjoyed the cooking session and was very helpful to be able to taste!"
- "Team Nutrition segment was too long. Lost interest after a while"
- USDA Regulations-very informative.
- What are Kids Drinking-Keep repeating yourself
- Team Nutrition-Great spirit for speaking, sounded friendly
- "USDA Regulations-not need if you are not a supervisor. Cooking demo-no recipes. Every time we come to these, the cooking demonstration never has recipes. "

### Suggestions:

- Recipes should be given
- I would like the dressing recipes
- Bring back local farmers like last year. Would like recipes.
- Camera on the cooking demo-could not see what they were doing. Kahoot-2 mins per question was too long-only takes a few seconds to answer.
- Make sure the smoothie bike works ahead of time.
- Inclusion of preschool food source requirements and regulations would be interesting to include.
- Game Recap-should be verbal(?)-not devices time is too long to wait
- [thiry1@nfschools.org](mailto:thiry1@nfschools.org) "Please email the recipes from workshop. Loved lunch-review of CRE was informative but I think for anyone other than directors or managers it was not helpful-maybe next year a subject on overall staff
- "All the different dressing today you should have had recipes available."

**Total number of surveys: 92**

**Total number of participants: 116**

Did you know...

1 in 3 children in the U.S are obese or overweight?



# CREATING HEALTHY COMMUNITIES COALITION NEWSLETTER

September 2016

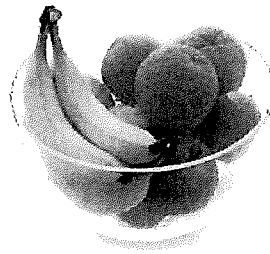
## Welcome Back,

### September is National Childhood Obesity Awareness Month

Overweight or obese adolescents are at increased risk for developing diabetes, heart disease, and other serious chronic diseases. Children who are overweight or obese are also more likely to remain overweight into adulthood.

By eating healthy, adolescents are more likely have to a strong immune system, reach and maintain healthy weight, and achieve normal growth and development. Helpful hints to healthier eating:

- ⇒ **Keep fresh fruit within reach**
- ⇒ **Go for a family walk after dinner**
- ⇒ **Avoid saturated fat, sodium, and sugar**



#### *Our Mission:*

Creating Healthy Communities is committed to preventing and reducing chronic disease statewide. Through cross-sector collaboration, we are activating communities to improve access to and affordability of healthy food, increase opportunities for physical activity, and assure tobacco-free living where Ohioans live, work, and play. By implementing sustainable evidence-based strategies, CHC is creating a culture of health.

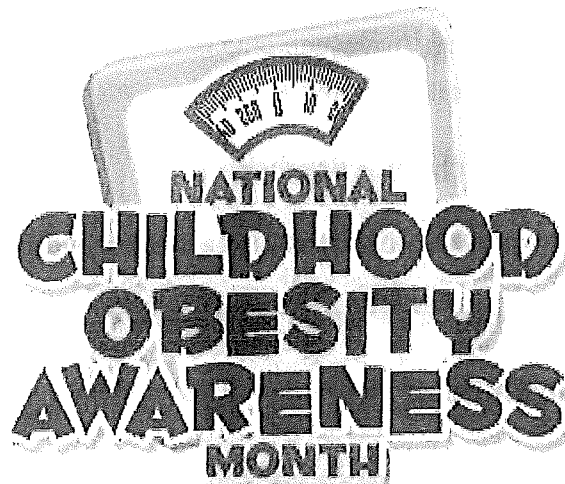
*Making the Healthy*

#### Upcoming Meetings

Girard Better Block Event  
Sept. 17 @ 10am-5pm

Tobacco Sub-committee Meeting  
Oct. 6 @ 2pm—TCCHD

Fourth Quarter Coalition Meeting  
Dec. 13 @ 9am—TCESC



#### In This Issue

- Baby & Me Tobacco Free Program
- Fermented Foods Class
- Bike Rodeo Review
- Bolindale Park Farmers Markets
- Local Farmers Markets



## Healthy Babies. Born on Time.

The Trumbull County Combined Health District offers the **Baby & Me Tobacco Free Program**. The program was created to reduce the burden of tobacco use on the pregnant and postpartum population. It uses a unique approach, combining cessation support specific to pregnant women. Those enrolled can be pregnant women who currently smoke, or were a daily smoker at least 3 months prior to becoming pregnant. There are no age or income eligibility requirements for enrolling in this program. During the prenatal period, each enrolled participant receives four cessation counseling sessions, quit support education, and carbon monoxide testing. After the birth of the baby, the mother returns monthly to continue carbon monoxide monitoring. Each month she remains smoke-free she receives a \$25 voucher for diapers at Walmart, for up to 12 months. Women can be enrolled by calling the Trumbull County Combined Health District at 330-675-2590, option #3, or referrals from area agencies and physicians.

## Upcoming Workshops and Conferences

- ⇒ **Ohio Tobacco Conference—Looking Deeper than the Surface to Reduce Tobacco-Related Disparity**

September 29, 2016 8:00 AM—4:30 PM, Quest Conference Center, Columbus, OH

For more information <https://www.odh.ohio.gov/odhprograms/eh/quitnow/Tobacco/Resources/Tobacco%20Conference%20Links.aspx>

- ⇒ **Northeast Ohio Farm to School Workshop**

October 13, 2016 1:00 PM—5:00 PM, RG Drage Career and Technical Center, Massillon, OH

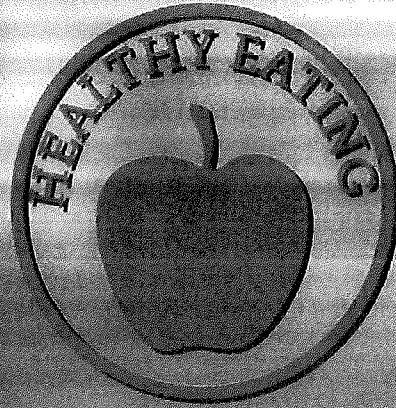
For more information <https://farmtoschool.osu.edu/events/2016-workshops/>

- ⇒ **Health Educators' Institute**

October 20-21, 2016, Mohican State Park Conference Center, Perrysville, OH

For more information <http://www.ohiosophe.org/component/civCRM/?task=civCRM/event/>



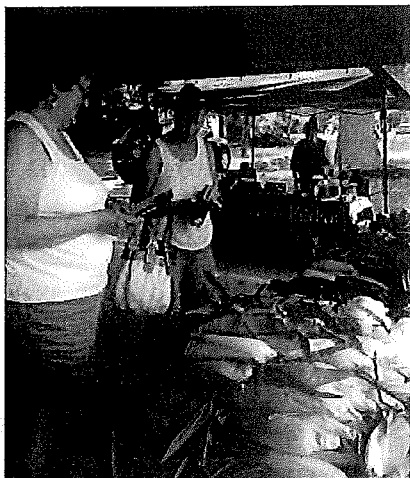


## August Bike Rodeo

After the 5th Annual Bike to Work event on May 20, 2016, the Bike Rodeo on August 13th, 27 helmets were given away. Between the two Bike Rodeos in May and August, a total of 103 kids attended and 43 helmets were given away. Stay tuned for the date of the 6th Annual Bike to Work event!



## Pop-up Farmers Markets at Bolindale Park



Two Pop-Up Markets at Bolindale Park in Howland Township brought fresh produce to local residents close to home! Vendors providing fresh fruits, vegetables, spices and more to the park located on Ridge Road.

July Market had 30 in attendance and the August Market had 39 in attendance. Come out Thursday September 15th, from 3-6 PM to attend our last Pop-up Farmers' Market at Bolindale Park this year. We will also be hosting a Pickleball Intro & Demo Day during the market.

## Bolindale Cleanup Day

Fifteen volunteers gathered with Howland Health and Wellness Committee to help clean up Bolindale Park by removing weeds and tree limbs from the park on August 27th.

# Trumbull County Upcoming Events

## September

September 15, 6:00 PM - **Fermented Foods Class** YWCA 375 N. Park Ave. Warren, OH

September 24, 8:30 AM - 12 PM **Mahoning Valley Cancer Coalition**, Holiday Inn Boardman

September 15, 3:00-6:00 PM **Bolindale Pop-Up Farmers Market**

September 29, 8:00 AM—4:30PM **Ohio Tobacco Conference—Looking Deeper than the Surface to Reduce Tobacco-Related Disparity**, Quest Conference Center, Columbus, OH

## October

October 13, 1:00 – 5:00 PM **NE Ohio Farm to School Workshop**, Massillon, OH

October 20-21, **Health Educator Institute Conference**, Mohican State Park, Perrysville, OH

**Ohio Healthy Program Training Classes**—Session 1: Sept. 22, Sept. 29, Oct. 19, Oct. 26; Session 2 & 3: Nov. 4

**Warren Farmers' Market** Tuesdays through October 4, 3:00-6:00 PM Courthouse Square

**Howland Farmers' Market** Saturdays through October 15, 9:00 AM—1:00 PM Richard E. Orwig Park



### For More Information

**Jenna Amerine, MPH, CHES**

**Creating Healthy Communities  
Coalition Coordinator**

**(330) 675-7807**



[www.facebook.com/trumbullpublichealth](http://www.facebook.com/trumbullpublichealth)

## **Board Accreditation Report - 9/28/16**

1. **Accreditation Status.** PHAB approved our accreditation application on 9/8/16. Our new application submittal deadline is 9/8/17. Even though our deadline has been extended, our intention is to have everything submitted by 2/1/17. This will give us the necessary time to continue to switch out documents that have expired based on the PHAB timeline and get all documents scanned and submitted.

I attended the OEHA conference on 9/13/16 where I learned more about conducting Health Impact Assessments and participating in community outreach. I will be attending an Accreditation Learning Community meeting on 9/22/16 where the focus will be on the new ODH/OSU health department accreditation survey requirements, organizing PHAB documents and ODH database updates. (9% Time).

2. **Community Health Improvement Plan.** All CHIP priority workgroups have met. We had great participation that will help to make this process successful. Work/Action Plans have been prepared for all four groups. All intend to implement test run of plans starting October 1, 2016. The test run will allow us to tweak any objectives, actions and/or metrics before the official launch January 2017. (27% Time).
3. **Quality Improvement.** I applied for a quality improvement grant through the Ohio Development Services Agency. The grant will be used to streamline and improve the household sewage treatment process covering real estate inspections through issuing a permit-to-operate using Lean principles. If the grant is awarded to us, we will host a 5-day Kaizen Event facilitated by a QI Facilitator from Strategic Solutions. The grant will also cover Microsoft Suite (Word, Excel, Access, Outlook) training for all involved. Grant awards will be announced 11/17/16. (22% Time)
4. **Document Selection.** Continued working with intern to verify PHAB document selection, proper editing, dating, etc. Worked with staff members to develop and revise procedures. (42% of Time)